

MASS READINGS
ASH WEDNESDAY

FIRST READING

A reading from the prophet Joel

2:12-18

Let your hearts be broken, not your garments torn.

'Now, now – it is the Lord who speaks –
come back to me with all your heart,
fasting, weeping, mourning.'

Let your hearts be broken, not your garments torn,
turn to the Lord your God again,
for he is all tenderness and compassion,
slow to anger, rich in graciousness,
and ready to relent.

Who knows if he will not turn again, will not relent,
will not leave a blessing as he passes,
oblation and libation

for the Lord your God?

Sound the trumpet in Zion!

Order a fast,

proclaim a solemn assembly,

call the people together,

summon the community,

assemble the elders,

gather the children,

even the infants at the breast.

Let the bridegroom leave his bedroom

and the bride her alcove.

Between vestibule and altar let the priests,

the ministers of the Lord, lament.

Let them say,

'Spare your people, the Lord!

Do not make your heritage a thing of shame,

a byword for the nations.

Why should it be said among the nations,

"Where is their God?"

Then the Lord, jealous on behalf of his land,

took pity on his people.

The word of the Lord.

Responsorial Psalm

Ps 50:3-6. 12-14. 17. R/ v.3

R/ Have mercy on us, O Lord, for we have sinned.

1. Have mercy on me, God, in your kindness.
In your compassion blot out my offence.
O wash me more and more from my guilt
and cleanse me from my sin. **R/**
2. My offences truly I know them;
my sin is always before me.
Against you, you alone, have I sinned:
what is evil in your sight I have done. **R/**
3. A pure heart create for me, O God,
put a steadfast spirit within me.
Do not cast me away from your presence,
nor deprive me of your holy spirit. **R/**
4. Give me again the joy of your help;
with a spirit of fervour sustain me.
O Lord, open my lips
and my mouth shall declare your praise. **R/**

SECOND READING

A reading from the first letter of St. Paul to the Corinthians

5:20-6:2

Be reconciled to God...now is the favourable time.

We are ambassadors for Christ; it is as though God were appealing through us, and the appeal that we make in Christ's name is: be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God. As his fellow workers, we beg you once again not to neglect the grace of God that you have received. For he says: At the favourable time, I have listened to you; on the day of salvation I came to your help. Well, now is the favourable time; this is the day of salvation.

The word of the Lord.

Gospel Acclamation

Ps 50:12. 14

Praise to you, O Christ, king of eternal glory!
A pure heart create for me, O God,
and give me again the joy of your help.
Praise to you, O Christ, king of eternal glory!

Alternative Gospel Acclamation

cf. Ps 94:8

Praise to you, O Christ, king of eternal glory!
Harden not your hearts today,
but listen to the voice of the Lord.
Praise to you, O Christ, king of eternal glory!

GOSPEL

A reading from the holy Gospel according to Matthew

6:1-6. 16-18

Your Father who sees all that is done in secret will reward you.

Jesus said to his disciples:

'Be careful not to parade your good deeds before men to attract their notice; by doing this you will lose all reward from your Father in heaven. So when you give alms, do not have it trumpeted before you; this is what the hypocrites do in the synagogues and in the streets to win men's admiration. I tell you solemnly, they have had their reward. But when you give alms, your left hand must not know what your right is doing; your almsgiving must be secret, and your Father who sees all that is done in secret will reward you.

'And when you pray, do not imitate the hypocrites: they love to say their prayers standing up in the synagogues and at the street corners for people to see them; I tell you solemnly, they have had their reward. But when you pray, go to your private room and, when you have shut your door, pray to your Father who is in that secret place, and your Father who sees all that is done in secret will reward you.

'When you fast do not put on a gloomy look as the hypocrites do: they pull long faces to let men know they are fasting. I tell you solemnly, they have had their reward. But when you fast, put oil on your head and wash your face, so that no one will know you are fasting except your Father who sees all that is done in secret; and your Father who sees all that is done in secret will reward you.'

The Gospel of the Lord.